Permit #F00144987

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00144987 **Type of Permit:** FILMING **Release Date:** 11/26/2018

**Production Company** FARM LEAGUE, LLC AND MUNDAKA, INC

**Insured Company Name** FARM LEAGUE, LLC AND MUNDAKA, INC

Contact Phone No. 1 310-314-8100
Contact Phone No. 2
Fax
Address 668 ROSE AVENUE
VENICE, California 90291

**Production Title** APTIVE

**Type of Production** Commercial - Standard

**Producer** DAVID BURDEN

**Director** TIM WHEELER

**1st AD** MATT WATERS

**Production Manager** TBD TBD

**FilmL.A. Coordinator** Brian Palmert

**Location Manager** JASON BENFIELD
Primary Phone Mobile - 323-253-4613
Secondary Phone

**Location Assistant** NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| Posting 600 | $138.00 |
| Notification Charge | $170.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA CITY FIRE SAFETY OFFICER | $1,615.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LA CITY DEPT OF REC AND PARKS SPECIAL FACILITY ADMINISTRATION FEE | $150.00 |

**Total Permit Fee** $2,843.00

**Number of Locations** 2

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00144987 | **Location Manager** | JASON BENFIELD |
| **Production Company** | FARM LEAGUE, LLC AND MUNDAKA, ... | Primary Phone | Mobile - 323-253-4613 |
| **Insured Company** | FARM LEAGUE, LLC AND MUNDAKA, ... | Secondary Phone | |
| **Production Title** | APTIVE | | |

**Location Address** 3980 Bill Robertson Ln, Los Angeles, CA, 90037

**Location Name** JOHN C. ARGUE SWIM STADIUM

**Location Type** Park

**Location Description** JOHN C. ARGUE SWIM STADIUM / LA CITY PARK SPECIAL FACILITY

**Film Dates** 11/27/2018 - 11/27/2018 04:00 - 12:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**

*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset).
FAA: Company must notify Air Operations for LAPD (213-485-2600) and LAFD (818-756-8635) at least 1/2 hour prior to activity.
FAA: LAPD Air Support Division has been notified of aerial activity.
Must comply with attached Rec & Park Conditions. Note: No smoking in City Parks unless guided by the Rec & Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached documents**

Aptive Drone Packet.pdf
63196 - GUIDELINES FOR JOHN C. ARGUE SWIM STADIUM.pdf
Farm League AA 2018 JB.pdf

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## Summary Information

## Location



**Permit Number** F00144987
**Production Company** FARM LEAGUE, LLC AND MUNDAKA, ...
**Insured Company** FARM LEAGUE, LLC AND MUNDAKA, ...
**Production Title** APTIVE

**Location Manager** JASON BENFIELD
Primary Phone Mobile - 323-253-4613
Secondary Phone

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 40 |
| Catering Truck | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 40 |
| LA City UFSO assigned | 44025 |

**Filming Activities** Aerial Photography with remote control aircraft. (UAS); Equipment on property; Exterior Dialogue; Exterior establishing shots; Swimmer in swim competition. NO Minors in water. Camera and equipment will be covered and safely away from the water/pool edge. Will have EMT on set; Recs and Parks PFO# 63196; aerial shots of pool, drone work 8am-Noon;

**Jurisdiction** **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 674 **Grid:** A2

**Approvals**

| | |
|---|---|
| LOS ANGELES CITY DEPARTMENT OF REC & PARKS - FILM OFFICE | Christina Woods |
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Kanisha Leonard |
| LOS ANGELES CITY POLICE DEPARTMENT | Gabriel Aleman |

**Coordinator Note**
UFSO REQUIRED
11/27 0400-2200
START AT
JOHN ARGUE SWIM STADIUM (Drone/pool use)
FOLLOW TO
1060 S Wilton Pl, Los Angeles, CA, 90019 (swimming pool)

**Coordinator Note**
JOHN C. ARGUE SWIM STADIUM
DATE: 11/27/2018
SPECIAL FACILITY FEE: $150
TIME: 4:00AM - 12:00PM
NO PARK FILM OFFICE MONITORS ASSIGNED

**Parking** **Base Camp** **Crew Parking**

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www.filmla.com

## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00144987 | **Location Manager** | JASON BENFIELD |
| **Production Company** | FARM LEAGUE, LLC AND MUNDAKA, ... | Primary Phone | Mobile - 323-253-4613 |
| **Insured Company** | FARM LEAGUE, LLC AND MUNDAKA, ... | Secondary Phone | |
| **Production Title** | APTIVE | | |

Location Type : Filming Location

Location Type : Filming Location

**Parking Notes**

Base Camp & Cast/Crew Parking: Expo Park Lot #4

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# Permit #F00144987

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www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00144987 | **Location Manager** | JASON BENFIELD |
| **Production Company** | FARM LEAGUE, LLC AND MUNDAKA, ... | Primary Phone | Mobile - 323-253-4613 |
| **Insured Company** | FARM LEAGUE, LLC AND MUNDAKA, ... | Secondary Phone | |
| **Production Title** | APTIVE | | |

**Location Address** 1060 S Wilton Pl, Los Angeles, CA, 90019

**Location Type** Private Residence

**Film Dates** 11/27/2018 - 11/27/2018 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 40 |
| Catering Truck | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 40 |
| LA City UFSO assigned | 44025 |
| Off-Duty/Retired LAPD Officer(s) | 1 |

**Filming Activities** Equipment on property; Exterior Dialogue; Exterior establishing shots; Interior Dialogue; Exterior filming in the backyard in pool. Minor swimming in the pool.

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t: (213)977-8600 - f: (213)977-8601
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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00144987 | **Location Manager** | JASON BENFIELD |
| **Production Company** | FARM LEAGUE, LLC AND MUNDAKA, ... | Primary Phone | Mobile - 323-253-4613 |
| **Insured Company** | FARM LEAGUE, LLC AND MUNDAKA, ... | Secondary Phone | |
| **Production Title** | APTIVE | | |

Interior teen room.; Will have an EMT on set, cabling and equipment will be covered and out of way of water. ;

**Jurisdiction** **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 633 **Grid:** G4

**Approvals**

| | |
|---|---|
| LOS ANGELES CITY POLICE DEPARTMENT | Irene Martinez |
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Kanisha Leonard |

**Coordinator Note**
UFSO REQUIRED
11/27 0400-2200
START AT
JOHN ARGUE SWIM STADIUM (Drone/pool use)
FOLLOW TO
1060 S Wilton Pl, Los Angeles, CA, 90019 (swimming pool)

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Crew Parking: Expo Park Lot #4

Crew will shuttle to location by van

**Posting "No Parking" signs** E/S WILTON PL., 1060 S WILTON PL- 200' NORTH AND 200' SOUTH OF LOCATION

**Approximate Footage** 301 - 600 **Log Number** 224072

**Date(s)** 11/27/2018 to 11/27/2018 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Permit #F00144987

# UAS QUESTIONNAIRE

(FOR MORE THAN 2 LOCATIONS, PLEASE USE AN ADDITIONAL FORM)

FilmL.A. Permit #:

Film Date: November 27, 2018

Production Title: Farm League

Production Company: Farm League

Hours of UAS Activity: 8am-Noon

Location Address: 3980 Bill Roberson Lane,

Hours of UAS Activity:

Location Address #2: Los Angeles, CA 90037

UAS Company Name: The Hive Drones

## UAS ON LOCATION INFORMATION

UAS Make & Model: DJI Inspire 2

UAS "N" # or registration #: FA3ARLMHHE

UAS Make & Model: DJI Inspire 2 (backup drone)

UAS "N" # or registration #: FA3ARHREHA

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ☐ G

**REMINDER:** IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

## UAS PILOT WILL BE OPERATING UNDER: ☐ 333 EXEMPTION ☒ PART 107

### 333 EXEMPTION REQUIREMENTS

Name of Pilot in Command:

Pilot's Phone #:

Name of Visual Observer:

Visual Observer's Phone #:

**PLEASE PROVIDE THE FOLLOWING:**

- Copy of COA or Blanket COA
- Copy of POA with proof of submission to local FSDO
- Copy of Pilot's License

### PART 107 REQUIREMENTS

Name of Remote Pilot: Ray Cobo

Certificate #: 3986045

Remote Pilot Phone #: 310-940-2626

Visual Observer: ☐ YES ☐ NO

**PLEASE PROVIDE THE FOLLOWING:**

- Copy of Remote Pilot's Certificate
- Copy of Part 47 Registration Certificate for each UAS listed
- Description of Planned Operations

### WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A.

☐ Flight over non-participants (§107.39)
☐ Flight altitude restrictions (§107.51)
☐ Night Flight (§107.29)
☐ Operating from a moving vehicle (§107.25)
☐ Operating multiple small UAS' (§107.35)

## *FILMLA. USE ONLY*

### 333 EXEMPTION

☐ INSURANCE
☐ COA
☐ 315 TO LAFD
☐ PILOT'S LICENSE
☐ POA
☐ VISUAL OBSERVER

### PART 107 CERTIFICATE

☐ INSURANCE
☐ 315 TO LAFD
☐ REMOTE PILOT CERTIFICATE
☐ UAS REGISTRATION CERTIFICATE(S)
☐ WAIVERS
☐ DESCRIPTION OF OPS.
☐ ATC COORDINATOR NOTE

NOT A PERMIT

Permit #F00144987

## Small UAS Certificate of Registration

Name: The Hive Drones, LLC

Manufacturer: DJI

Model: Inspire 2

Serial Number: 09yde3ul040513

Certificate Number: FA3ARLMHHE

Issued: 09/30/2018 Expires: 09/30/2021

*For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.*

*For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.*

*This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas*

**Federal Aviation Administration**

NOT A PERMIT

# Small UAS Certificate of Registration

Name: The Hive Drones, LLC

Manufacturer: DJI

Model: Inspire 2

Serial Number: 09Y2F8Q0040009

Certificate Number: FA3ARHREHA

Issued: 09/29/2018 Expires: 09/29/2021

*For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.*

*For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.*

*This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas*

Federal Aviation Administration

I UNITED STATES OF AMERICA XI
DEPARTMENT OF TRANSPORTATION • FEDERAL AVIATION ADMINISTRATION
IV NAME
RAYMUNDO FERMIN COBO
V ADDRESS 4240 E ELKO ST
LONG BEACH CA 90814-1712
VI NATIONALITY USA
IVa D.O.B. 2 OCT 1969
SEX HEIGHT WEIGHT HAIR EYES
M 70 195 BROWN HAZEL
IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF
II REMOTE PILOT
III CERTIFICATE NUMBER 3986045
X DATE OF ISSUE 28 MAR 2017
XIV
VIII ADMINISTRATOR
U
A
S

NOT FAA

Permit #F00144987

**PLAN OF ACTION:** Farm League “APTIV”- Proposed Drone Filming

**Date & Time:** November 27, 2018 – 8am-Noon local time

**Remote Pilot Certificate Holder:** Ray Cobo

**Certificate Number:** 3986045

**Telephone:** 310.940.2626

**Address:** 2436 E. 4th Street, #1288, Long Beach, CA 90814

**sUAS Pilot:** Ray Cobo

**Production Company:** Farm League 668 ROSE AVE., VENICE, CA 90291

**Location of Flights:** John C Argue Swim Stadium, 3980 Bill Robertson Lane, Los Angeles, CA 90027sd

**Aircraft in Operation:** FA3ARLMHHE, DJI Inspire 2

**General Outline**

Drone will be used to film aerials below 200ft AGL of the pool at John C Argue Swim Stadium. Drone will remain over a clear swim land and/or to the side of the pool all times and at no time will fly over persons. The UAS will have a secured safety takeoff and landing zone in which no one will be allowed within 25 ft while operations are in progress except those individuals directly related to the UAS operations.

All participants of the production will be involved in a safety brief and rehearsal. The Pilot in Command will be monitoring the common traffic frequency for low level VFR aircraft during all operations and give way to any full size aircraft. If any aircraft are spotted - operations will be halted and the drone will land until the full size aircraft has passed.

**ACCIDENT NOTICIFATION TELEPHONE NUMBERS:**
NTSB West: 844.373.9922
FAA Regional Communications: 310.725.3580
LAX FSDO: 310.725.6600 LGB
FSDO: 562.420.6765

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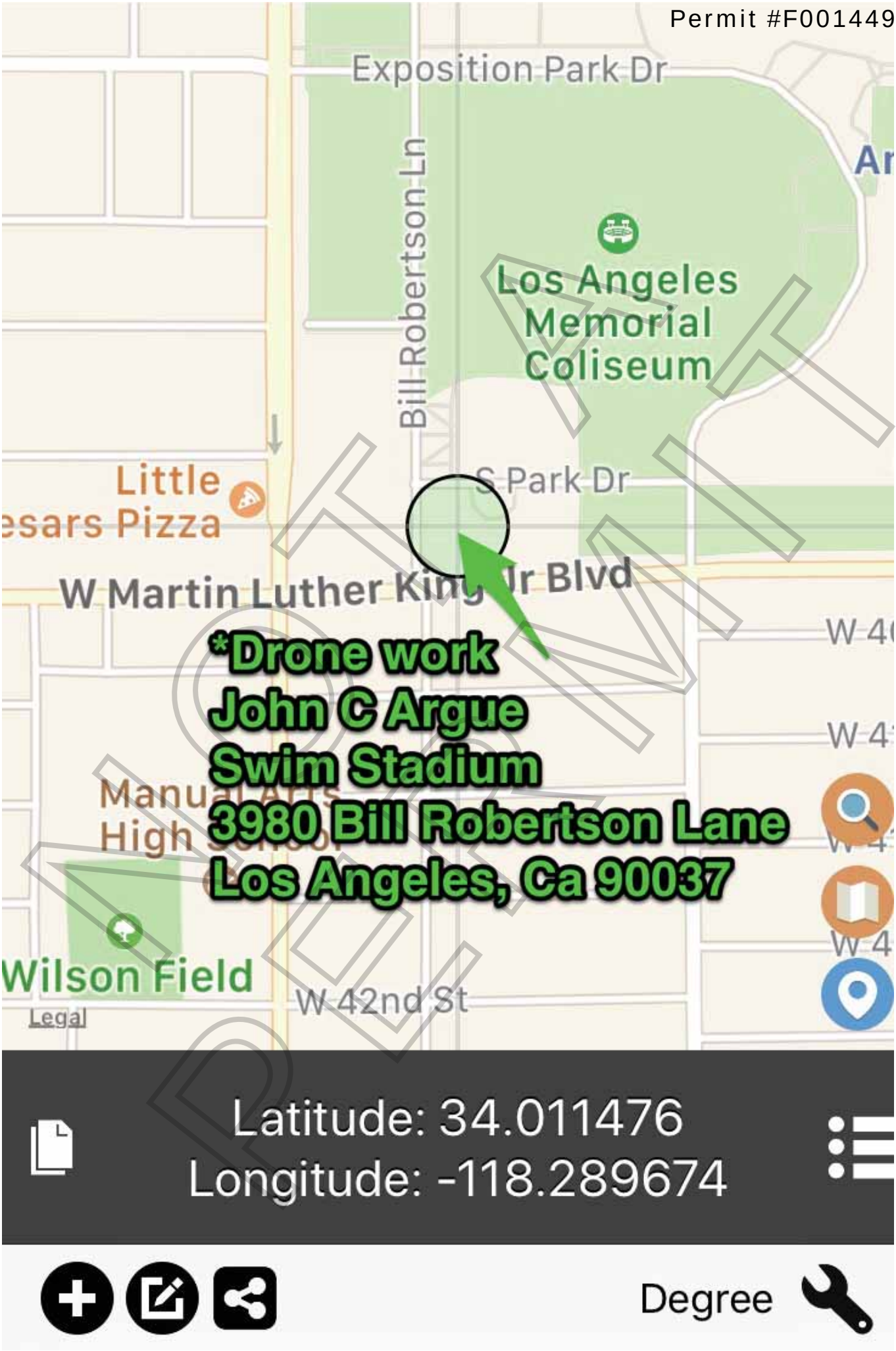
Permit #F00144987

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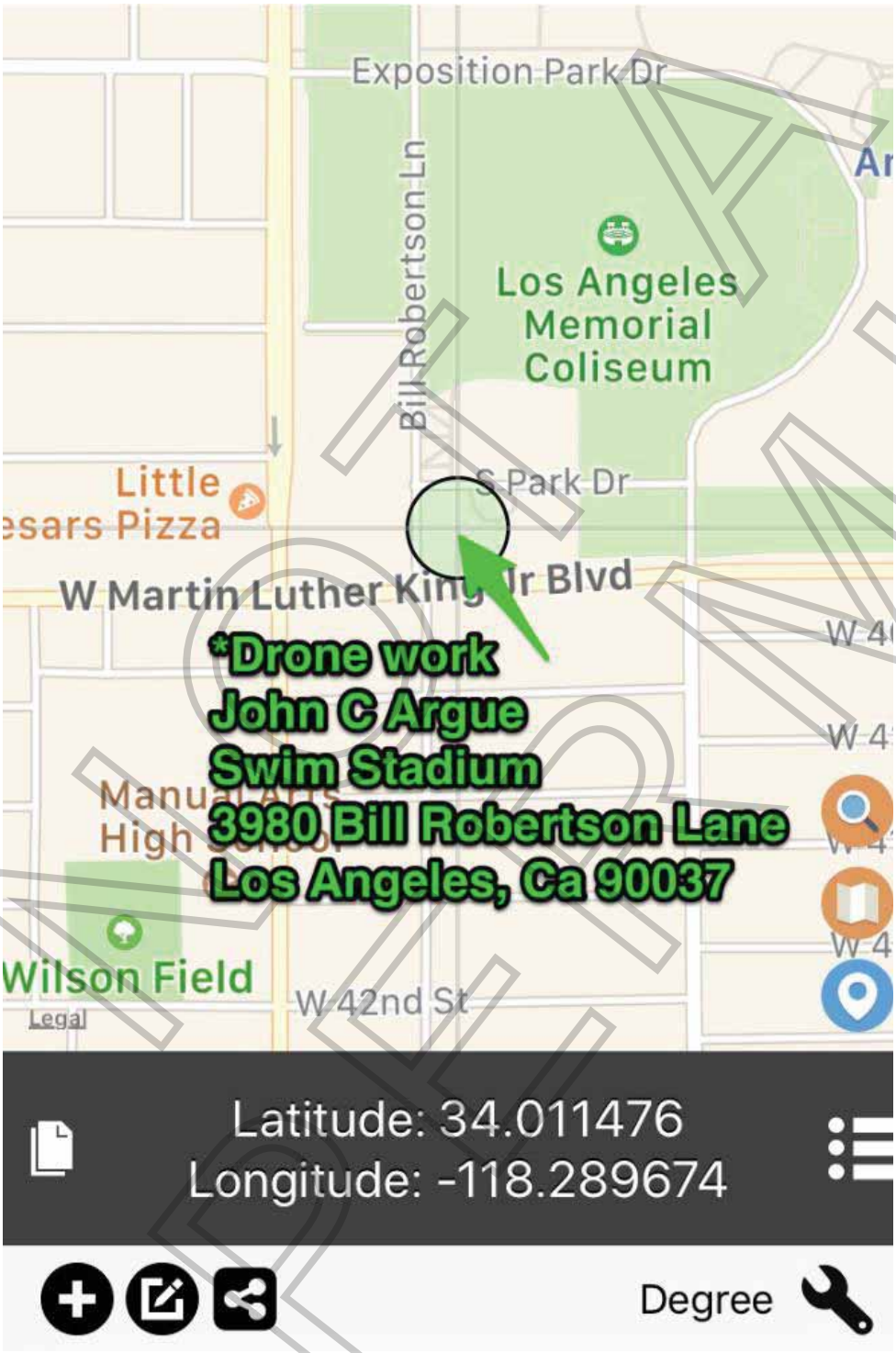
**Signature:**

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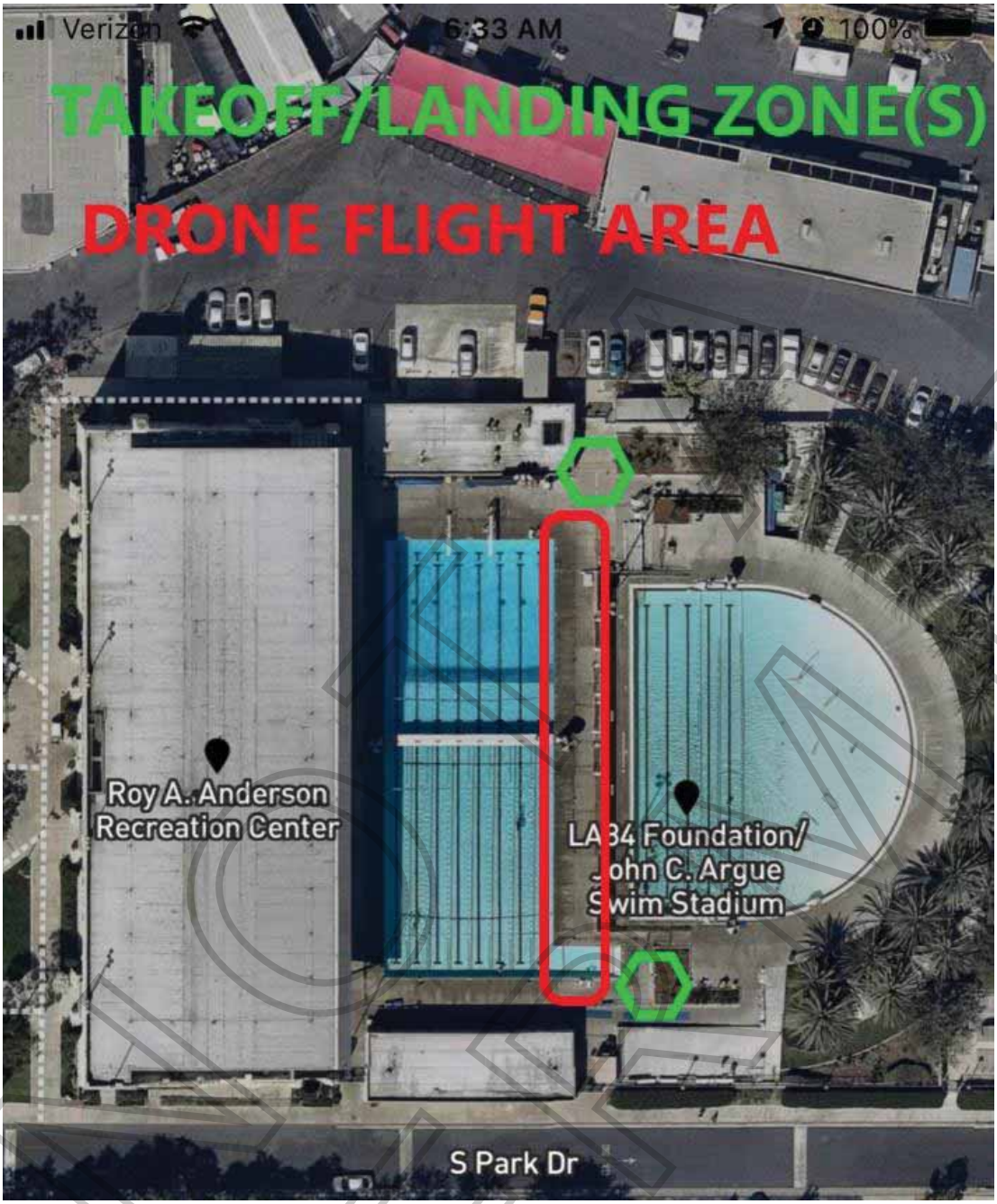
Permit #F00144987




NOT A PERMIT

PARK FILM OFFICE
City of Los Angeles, Department of Recreation and Parks
4730 Crystal Springs Drive, (Mail Stop 664)
Los Angeles, California 90027
Telephone: (323) 644-6220 Fax: (213) 847-6056

DRAFT NOT A PERMIT

## Film Production Guidelines

Welcome to the City of Los Angeles, Department of Recreation and Parks (Department). In our partnership to protect the environmental integrity of our parks the Park Film Office is providing guidelines to ensure a safe and successful film shoot. Please review and provide copies of these guidelines to the appropriate responsible persons. Thank you for the continuous use of our parkland.

- **Ok to FILM at JOHN C. ARGUE SWIM STADIUM on 11/27/2018 (see plot plan).**
- **Ok to use aerial photography with remote control aircraft (drone). Must have an UFSO present.**
- **Must adhere to Aquatic Staff stipulations/guidelines.**
- **Ok to use handheld equipment, a drone, crossovers, a generator, cables, a jib arm, plywood, carts and pop-up tents.**
- **No on-site CATERING/CREW PARKING.**
- **Yes, generator approved to be placed on Park property.**
- **Not approved to alter Park property.**
- **Must leave all fire lanes open at all times and do not block any fire hydrants.**
- **Company does not have exclusive use of parks/parking lots.**
- **Must work around park patrons, park activities and park maintenance staff.**
- **No blocking off exits/entrance of driveways.**
- **No staking. Must be free-standing.**
- **If tents are being used, they must be secured with sandbags or water barrels.**
- **If generators are being used, must have plywood or concrete base and must not be underneath any trees.**
- **Generators must be kept on concrete/plywood base. Keep away from trees/brush.**
- **Not allowed to have Propane Heaters on-site unless approved by LAFD.**
- **Company must leave all areas clean after use.**
- **Must maintain the 20ft emergency vehicle clearance.**
- **Use of City utilities (water and electricity) is $75 per use, per day and the company will be invoiced by the Park Film Office.**
- Vehicles and/or heavy equipment are not allowed on turf areas unless prior approval is given by the Park Film Office.

- Production companies must provide their own restroom and trash receptacles. The City dumpsters and trash cans cannot be used so all self-generated trash has to be removed and disposed of off-site.
- **No simulated sex allowed on Park property.**
- **No nudity allowed on Park property.**
- Film permits do not provide exclusive use of a park or recreation area.
- Service roads, parking lot driveway access, handicap or electric vehicle designated parking stalls may not be blocked or restricted. Emergency vehicle access lanes must be maintained in parking lots and park streets at all times.
- A 20 Foot unobstructed lane must be maintained between parked vehicles/trailers in all parking lots and Recreation and Parks roadways for emergency vehicle access.
- Due to underground plastic irrigation lines and trees having shallow root systems, staking and or drilling into turf, rocks, trees or asphalted areas is not permissible unless prior approval is given by the Park Film Office. This approval will be noted in the permitted guidelines.
- Locked park gates can only be accessed by a Park Film Office Monitor. Security of open gates must be provided by the permitted company. Any equipment that is permitted to stay overnight must be guarded by the permitted company's security group.
- Alterations to natural or manmade surroundings or content of the park are not permissible unless documented in these specific guidelines. The permit holder is financially responsible for all remediation should there be any damage or unauthorized alteration to Department property. The remediation and cost of will be determined by the Park Film Office.
- A Park Film Office Monitor(s) may be assigned to the permitted location. Their job is to ensure guidelines are followed, liaison between park patrons, other City employees and a communication link between Permitee and the Park Film Office for any additional needs or authorizations. When the Park Film Office is closed the Park Film Monitor has the authority and responsibility to modify these guidelines within the parameters given to them by their supervisor. The Park Film Monitor has access 24/7 to contact their supervisors if needed. The Permitee will be required to adhere to the instructions, restrictions and requests given by the Park Film Monitor.
- Smoking is prohibited on all Department properties. An exception has been made for permitted film production companies to smoke in areas that are designated by the Fire Safety Officer or Park Film Monitor. If a Fire Safety Officer or Park Film Monitor is not assigned to the Permitee there will be no smoking with the exception of an actor smoking while performing or as part of the scene.
- A designated smoking area may not be near any patron activity or facility. Large buckets of sand or water must be placed in this area for disposal of tobacco or tobacco related products. The designated smoking area may be revoked or not allowed depending on weather and location conditions. Failure to comply with the smoking restrictions may result in a fine.

NOT A PERMIT

**F-144987**
**FARM LEAGUE, LLC AND MUNDAKA, INC - APTIVE**
**(JOHN C. ARGUE SWIM STADIUM)**

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **Farm League** ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **11/26/18** By _____
Representative's Signature

| | |
|---|---|
| **Farm League** | **668 Rose Ave** |
| Name of "Principal" (Production Company) | Principal's Address |
| **Jason Benfield** | **Venice, CA 90291** |
| Print Principal Representative's Name | City, State, Zip Code |
| **Location Manager** | **310-314-8100** |
| Representative's Title (i.e. UPM, Loc Mgr) | Principal's Telephone Number |

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